Docket No. : 0575/50950

In re application of: Wayne A. Hendrickson et al.

**Serial No.:** 09/609,027

Examiner: M. Sheinberg

Filed: June 29, 2000

Group Art Unit: 1631

For: CONJUGATED LIGANDS FOR THE STIMULATION OF BLOOD CELL PROLIFERATION BY

EFFECTING DIMERIZATION OF THE RECEPTOR FOR STEM CELL FACTOR

October 21, 2002

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

## SIR:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

No additional fee is required. (Apart from \$180.00 fee for and IDS and \$400 for a two-month extension The filing fee is calculated as follows: of time)

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\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

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3, write "3" in this space.

\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "O", write "O" in the space.

Applicants: Was e A. Hendrickson et al.

U.S. Serial No.: 09/609,027 October 21, 2002

## Amendment Transmittal Letter Pag

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed. Please charge Deposit Account No. in the amount of \$ X A check in the amount of \$580.00 is enclosed. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125 . Three copies of this sheet are enclosed. Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims. X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Vashington, D.C. 20231.

Reg. No. 28,678

10121/02

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